

Prayer List

Lisa Hanschu	Robert Raleigh	Jeremy Schlehuber	Candee Thode, <i>Daniel Stuchlik's sister</i>
Charlotte Casey	Jay Smith	Jake Smith	Mary McCarthy, <i>Ann Holt's sister</i>
JoAnn Nowak	Demitry Evancho	Lea Schwart	Tom Yazel, <i>Brad Yazel's father</i>
Tillie Schafers	Randy Herbel	Larry Rudolph	Sheila Williams, <i>Donna Fink's daughter</i>
Terry Holt	Rachel Collett	Levi Williams, <i>Collette Haslett's nephew</i>	
Rita Brennan	Ben Klenda, <i>Mark Klenda's brother</i>	Tom Darnley, <i>Pat & Laurie Holub's friend</i>	
Mary Griffith	Perry Schump, <i>LaVada Holub's nephew</i>	David Staatz, <i>Art Stroda's brother-in-law</i>	
Delmer Fink	Deanna Saba, <i>Lou Voelker's daughter</i>	Katherine Combs, <i>Mikael & Jan Peters' friend</i>	
Amy Vogel	LaVerna Molleker, <i>Don Molleker's mom</i>	Vince Truax, <i>Rita Brennan's brother-in-law</i>	
Patty McLinden	Elaine Stirn, <i>Art Stroda's sister</i>	Beth Bouflog & family, <i>Susan Ross's daughter</i>	
Rose Schlesener, <i>Sarah Fenske & Melissa Brunner's mom</i>		Dan Sobczynski, <i>LaVada Holub's nephew</i>	
Cassandra Montoya, <i>Bob & Marlene Herzet's friend</i>		Charles Horinek, <i>Jim & Norma Horinek's nephew</i>	
Sharon Thompson, <i>Dick & Patty McLinden's friend</i>	Bob Grochowsky, <i>Don & Jeannie Vinduska's brother-in-law</i>		
Jillian Ledford, <i>niece of Don & John Vinduska & Carol Wituk</i>	Taia Tinsley, <i>Pat Holub's daughter-in-law</i>		
Mark Jirak, <i>Francis, Ron & Steve Jirak, Rita Brunner's brother</i>			

HOME BOUND & NURSING HOME: Madonna Schafers, Susan Ross, Walter Plus, Kathleen Oborny, Glennis Monares, Betty Mintener, Irma Benda, Sunny Herman



Earl Winter made this cutting board from the floor boards of the old Starlight Ballroom in Pilsen.

The countdown is on!
21st ANNUAL CHARITY AUCTION
~ Sunday, March 3 ~
~ Pilsen Community Center ~
Dinner & Silent Auction
begin at 11:30am.
Live Auction to Follow Dinner.

Everyone is invited to come & support our fundraiser, with proceeds donated to LOCAL CHARITIES & FAMILIES IN NEED.

So many amazing items to auction off.

Come see what the buzz is about!

To donate items for the auction, contact Kim Oborny [785]366-3448, or Sam Oborny [620]382.4196.

STATIONS OF THE CROSS: Stations will be held at MN & PL on Fridays during Lent at **6pm**, please note the time change. Fr. Isaac will rotate between the sites, leading Stations and hearing Confessions afterwards till all are heard.

On March 1st, Fr. Isaac will celebrate First Friday Mass at Tampa, with Confessions and Stations before.

On March 8th and 22nd, Fr. Issac will hear Confessions after Stations in PL.

On March 15th, Fr. Isaac will hear Confessions after Stations in MN.

POPE FRANCIS TWEETS: War is always a defeat. Wherever fighting occurs, people are exhausted. Let us #PrayTogether tirelessly, because prayer is effective. May we ask the Lord for the gift of minds and hearts dedicated concretely to #Peace.

In this season of #Lent, let us retreat into the “desert.” May we dedicate time to silence to allow the voice of the Lord to speak to our heart and keep it in goodness. #Angelus

Jesus has lovingly cared for us, mercifully tended our wounds, opened our hearts to joy with His Spirit. All these are goods that we cannot keep only to ourselves or hide away. We have been showered with gifts, so we are called to make ourselves a gift for others.

Holy Family Parish

Florence—Marion—Pilsen

Pastor: Fr. Isaac Coulter



415 N. Cedar, Marion, KS 66861
620.382.3369 Website: hfpmc.org
Email: hfpmarion@yahoo.com
Office Hours: Tuesday through Friday, 9am–3:15pm
Secretary: Rose Davidson

EUCCHARISTIC ADORATION: Pilsen Tues. 5pm - mid-night; Tampa Weds. 8am - noon; Marion Thurs. 6am – Fri. 8am.
CONFESSIONS ARE HEARD: 30 minutes before every Mass, or by appointment.
BAPTISM, MARRIAGE, PSR, RCIA: Contact the church office for information.

Saturday

No Mass in Florence
due to Confirmation
Mass in Pilsen with
Bishop Kemme at 5pm

Sunday, Marion 8:30am

EMHC: Jackie Palic, Ken Stuchlik, Luretta Turk
Lector: Rose Davidson
Ushers: Eddie Weber, Mark Jones
Gift Bearers: Drew Salsbury family
Servers: Luke Wessel, Zander & Zane Haslett
Rosary: Heather Schlehuber
Coffee & Rolls: Brad Yazel
Church Cleaners: Gene & Bruce Winkler

Sunday, Pilsen 10:30am

EMHC: Vickie Jirak, Francis & Mary Jirak
Lector: Cindy Vinduska
Ushers: Phillip & Val Klenda, Ralph Klenda, Allen Makovec
Gift Bearers: Gene & Val Welter
Servers: Nicholas Krch, Samuel & Ben Rziha
Rosary: Laverne & Harriet Bina

Your Contribution for Feb 17 & 18	\$6,740.25
Weekly Operating Budget	\$5,300.00
Overage (Shortfall)	\$1,440.25

Confirmation Mass
Pilsen Church
Saturday, March 2, 2024 at 5pm
Supper afterwards

Liturgical Assignments

EMHC: Mitch Guetterman, Jeanne Rziha
Lector: Tim Baxa
Ushers: Dennis & Dale Klenda, Kevin Krch, Daniel Stuchlik
Gift Bearers: Reagan Cooper, Ryder Kraus
Servers: Nicholas Krch, Samuel Rziha, Jaxon Kraus, Jordy Raymer, Isaac & Samuel Schlehuber

SYMPATHY is extended to the family of Ruth Mersmann, sister of Rose Vinduska, who died Thurs., Feb. 15th. Services will be held in Walnut Creek, CA. Please keep her soul and her family in your prayers.

2nd Sunday of Lent February 25, 2024

THIS WEEK'S HOLY MASSES & INTENTIONS

Tues., 2/27	Marion 5:30pm	Josh Cooper Family Family of the Month + Emil & Vickie Melcher + Lois Sklenar + Teresa Tajchman For the Parish + Ruth Mersmann + Eugene Vinduska
Weds., 2/28	Marion 8am	
Thurs., 2/29	Pilsen 8am	
Fri., 3/1	Tampa 6:30pm	
Sat., 3/2	PILSEN 5pm	
Sun., 3/3	Marion 8:30am Pilsen 10:30am	

Liturgical Assignments for March 3, 2024

3rd Sunday of Lent R 508 B 909
Year A Readings due to First Scrutiny

Homebound EMHC: Marion: Theresa Cady
Hillsboro: Mark & Pam Jones

WANTED: Part-time secretarial office help for our parish. Must be computer literate and have good people & phone skills. Will be using Microsoft Office programs. Must be able to maintain confidential information. Call the church office at 620.382.3369.

UPCOMING PARISH EVENTS

Sat., Feb. 24 - Confirmation Retreat, PL 9am - 3pm, required
Fri., March 1 - First Friday Mass, TM 6:30pm with Confessions at 5:30pm, Stations at 6pm. No MN Mass. Stations at MN & PL 6pm. Lenten Study, MAC 6:30-7:30pm.
Sat., March 2 - Confirmation Mass with Bishop Kemme at **PILSEN at 5pm with a meal after, no FL Mass**
Sun., March 3 - Charity Auction after PL Mass
Wed., March 6 - Parish Penance Service with guest priests, PL 6:45pm
Wed., March 13 - K of C meets, PL 7pm. No PSR.
Sat., March 16 - St. Pat's Altar Society hosts Parish Potluck & Bingo, after FL Mass

FROM FR. ISAAC

Join Fr. Isaac on the Fr. Kapaun Pilgrimage, the Kansas Camino, from May 30 – June 2. Registration begins Monday, March 4: <https://frkapaun.org/pilgrimage/>

The Feast of the Chair of Peter, February 22nd

Every morning I am given the choice: follow my own idea or entrust myself to this guided companionship that makes Christ real, persuasive, and decisive. Follow my own ideology, my own worldview, my own interpretation of truth, my own plans and projects OR entrust myself to this concrete companionship, the Church, which makes Christ experienced and definitive—this concrete companionship guided by Christ through his Apostle in Rome and his Apostle in Wichita.

What makes my heart different than Luther’s heart (one of the leaders of the mass protest in the 1500s)? Luther loved Jesus, celebrated the Eucharist, and followed what he legitimately thought was true and best for the Church.

What makes me different than the fundamentalist Christians at the Bible church up the road? They too love Jesus, and Sacred Scripture, and are following what they legitimately think is the truth. They too have leaders.

When Jesus was enthroned as the Royal-Cosmic-Priest in his Ascension, did he leave us? If so, he would be as helpful as if he stayed dead. Did he simply leave us a Bible and a Catechism and say “Good luck!”

No.

Lex orandi, lex credendi, lex vivendi. As we worship, so we believe, so we live. On today’s Feast of the Chair of Peter, the Christ prays through us, with us, and in us to the Father:

For *you*, eternal Shepherd, do not desert your flock, but *through* the blessed Apostles watch over it and protect it *always*, so that it may be governed by those *you* have appointed shepherds to lead it in the name of your Son (Preface I of Apostles).

Grant, we pray, almighty God, that no tempests may disturb us, for you have set us fast on the rock of the Apostle Peter’s confession of faith (Collect).

This is what a people have believed since the first Christians after His Ascension 1,991 years ago: Jesus of Nazareth is still guiding us through his Apostles. Jesus remains on earth in the flesh of this concrete companionship, the Church, which reaches me in the Diocese of Wichita, Kansas, USA in 2024.

This is what the Church prays: Lex Orandi. Do I believe this: Lex Credendi? Do I live this: Lex Vivendi?

Do I follow myself, my own idea, or do I entrust myself to this guided companionship that makes Christ real, persuasive, and decisive?

When Bishop Kemme writes a letter to his local church with an authoritative decision about the Liturgy, a campaign, a building structure, when Pope Francis makes a decision, is my first reaction to grumble and question and gossip (“I didn’t vote for him.”)? Or, like Simon Peter, do I respond: “This is a hard saying. I don’t understand it. But to whom else shall we go? Only You have the words that have resonated with my heart like this. Maybe it is I who need to let my own ideas be transformed.”

Am I truly following an Authority? Or am I simply following myself, and more often than not this Authority happens to agree with what I think, but when the Authority doesn’t agree with me the Authority is wrong? Am I living like a good protestant now, until we get a new pope who happens to agree with me and my favorite cardinal, and therefore I never have to change?

Do I feel like I belong to and can therefore entrust myself to a community of people with first names and with certain eye colors—a community led by an extension of the Apostle of Wichita? Do I feel like I belong to the local Church of Wichita, where a real-life apostle of Jesus Christ continues to dwell? Do I feel like I belong to a people that dwell in every corner of the earth and whose story goes back thousands of years—a people shepherded by the real-life Peter, the extension of The Royal-Cosmic-Priest, the Christ, who is risen from the dead?

Beware of the luciferin spirit: it’s in our Protestant American DNA to not trust authority. It’s in the very atmosphere we breathe in this media-soaked modern world to always be skeptical of authority. Beware of a hermeneutic of suspicion when it comes to listening to our Apostles. Take the position of a disciple: first try to understand where the Master is coming from, and how is Jesus trying to change *me* in this situation. Beware of following headlines and talking-heads (secular and ecclesial) who are more concerned with their own agenda rather than following Christ leading us through Peter in Rome, and our Apostle Carl in Wichita. Authority is not a dirty word. How good it is to have a good good Father who is guiding us through his Son, who remains in the flesh on this world which he loves so dearly (Jn 3:16). How good it is to be Catholic! How good it is to have a pope. Happy Feast of the Chair of Peter.

Every morning the decision is placed before you: do you follow your own idea, or do you follow this guided companionship which makes Christ real?