

Prayer List

Lisa Hanschu	Robert Raleigh	Jeremy Schlehuber	Candee Thode, Daniel Stuchlik's sister
Charlotte Casey	Jay Smith	Jake Smith	Mary McCarthy, Ann Holt's sister
JoAnn Nowak	Demitry Evancho	Lea Schwart	Tom Yazel, Brad Yazel's father
Tillie Schafers	Randy Herbel	Larry Rudolph	Sheila Williams, Donna Fink's daughter
Terry Holt	John Oborny	Levi Williams, Collette Haslett's nephew	
Rita Brennan	Ben Klenda, Mark Klenda's brother	Tom Darnley, Pat & Laurie Holub's friend	
Mary Griffith	Perry Schump, LaVada Holub's nephew	David Staatz, Art Stroda's brother-in-law	
Delmer Fink	Deanna Saba, Lou Voelker's daughter	Katherine Combs, Mikael & Jan Peters' friend	
Tim & Amy Vogel	LaVerna Molleker, Don Molleker's mom	Vince Truax, Rita Brennan's brother-in-law	
Patty McLinden	Elaine Stirn, Art Stroda's sister	Beth Bouflog & family, Susan Ross's daughter	
Rose Schlesener, Sarah Fenske & Melissa Brunner's mom		Dan Sobczynski, LaVada Holub's nephew	
Cassandra Montoya, Bob & Marlene Herzet's friend		Charles Horinek, Jim & Norma Horinek's nephew	
Sharon Thompson, Dick & Patty McLinden's friend	Bob Grochowsky, Don & Jeannie Vinduska's brother-in-law		
Jillian Ledford, niece of Don & John Vinduska & Carol Wituk	Taia Tinsley, Pat Holub's daughter-in-law		
Mark Jirak, Francis, Ron & Steve Jirak, Rita Brunner's brother	Sharon Hatfield, Mark Klenda's sister		
Connie Whitcomb, Duane & Lori Kirkpatrick's friend	Nancie Jirak, Greg & Jackie Jirak's granddaughter		
Loretta Reising, Sarah Fenske's aunt	Melissa Arnold, Sarah Fenske's friend		

HOME BOUND & NURSING HOME: Madonna Schafers, Susan Ross, Walter Plus, Kathleen Oborny, Glennis Monares, Betty Mintener, Irma Benda, Sunny Herman

RECLAIM SUNDAY TESTIMONY

JEANNIE VINDUSKA: When I grew up our Sundays would be mostly spent at my Grandpa and Grandma Holub's on the farm. We went to Mass as a family. After Mass all my Dad's brothers and sister's families would be there, usually for lunch. We would have chicken soup or hamburgers or hot dogs. Us kids would play together and the adults would visit around the kitchen table. Usually there were two tables in the kitchen, sometimes three. We would be there all afternoon. Us kids would be having so much fun, we would hide when it was time to go home. I can still see Grandpa sitting in his rocking chair in the corner. As our grandparents got older it became pastries instead. Grandma would be nicknamed the doughnut grandma by our kids. We would also sometimes visit some of our other relatives. On my Mom's side it was playing games, especially card games. After my grandparents died we would gather at my parents home with my brothers and sisters and their families. Dad would always have the chess table he made ready for playing chess. Lots of times he would have a large carp he smoked sitting on the table to nibble on as we visited. DON VINDUSKA: After Mass, Sundays would be spent visiting relatives either at Grandpa and Grandma Klenda or Grandpa and Grandma Vinduska. When Grandpa Klenda saw us coming down the road he would start dealing out the cards. I would enjoy listening to the uncles discussing farming, hunting, fishing and gossip. Grandma had a lot of homemade bakeries to enjoy. At Grandpa and Grandma Vinduska there were lots of funny stories. My aunts were very comical with lots of stories and laughter. The uncles visited a lot about work, hunting and politics. My aunts always teased me about being like Jesus in the temple because I was always listening to the elders.

CONGRATULATIONS to our First Communicants!



On Sunday, May 5, 2024

<< Fr. Isaac with Marion 1st Communicants: Jesse Pillola, Myla Klenda, Evelyn Baxa, Beau Fenske



Fr. Isaac with Pilsen 1st Communicants: Olivia Caldwell, Ava Richmond, Wesley Klenda, Breckyn Hajek, Dakota Stuchlik >>

Holy Family Parish

Florence—Marion—Pilsen
Pastor: Fr. Isaac Coulter



415 N. Cedar, Marion, KS 66861
620.382.3369 Website: hfpmc.org
Email: hfpmarion@yahoo.com
Office Hours: Tuesday - Friday, 9am–3:15pm
Parish Life Administrator: Rose Davidson
Secretary: Alecia Stuchlik

EUCHARISTIC ADORATION: Pilsen Tues. 5pm - mid-night; Tampa Weds. 8am - noon; Marion Thurs. 6am – Fri. 8am.
CONFESSIONS ARE HEARD: 30 minutes before every Mass, or by appointment.
BAPTISM, MARRIAGE, PSR, RCIA: Contact the church office for information.

Saturday, Florence 5:00pm

EMHC: Bob & Marlene Herzet
Lector: Pat Zogelman
Ushers: James Cyr, Bob Herzet
Gift Bearers: Bob & Deb Gillett
Servers: volunteers
Church Cleaners: Bob & Deb Gillett

Sunday, Marion 8:30am

EMHC: Rose Vinduska, Loretta Turk, Jackie Palic
Lector: Brad Yazel
Ushers: Tim Baxa, Russ Hake
Gift Bearers: Zach Collett family
Servers: Zander & Zane Haslett, Luke Wessel
Rosary: Loretta Turk
Coffee & Rolls: Don Molleker, Jane George
Church Cleaners: Harold & Sandra Bezdek

SERVER PARTY The Server Party for all servers and their dads will be held on Wed., May 15th, at 6pm at the Marion County Lake. Directions: From Hwy 256, go south on Upland Rd. Keep going past Lakeshore Rd., on an unpaved road, to the end of the road at water's edge. There will be a BBQ and games. You are invited to bring outdoor games, such as frisbee, etc. PLEASE RSVP TO THE CHURCH OFFICE by noon on Tues., May 14th at 620.382.3369 to make sure there is enough food!

POPE FRANCIS TWEETS: The #AscensionOfTheLord tells us that Jesus is alive among us in a new way. He is now present in every place and time, and is close to each of us. We are never alone: we have an Advocate who guides us, waits for us, and defends us.

Let us even now be drawn by hope! Through our witness, may hope spread to all those who anxiously desire it. May our lives say to them: “Hope in the Lord! Hold firm, take heart, and hope in the Lord!” (Ps 27:14).

UPCOMING PARISH EVENTS

Wed., May 15 - Server Party for all servers and their dads, Marion County Lake, 6pm. Please RSVP to church office - Feast of St. Isidore
Sun., May 19 - Reclaim Sunday
Sun., June 2 - Fr. Kapaun Day, PL Mass at 11am

Ascension of the Lord

May 12, 2024

THIS WEEK'S HOLY MASSES & INTENTIONS

Tues., 5/14	Marion 5:30pm	+ Earl Frick
Weds., 5/15	Marion 8am	+ Deb Navrat
Thurs., 5/16	Pilsen 8am	Dennis & Terry Klenda Family of the Month
Fri., 5/17	Marion 8am	+ Jane Makovec
Sat., 5/18	Florence 5pm	+ Cecilia Gayle
Sun., 5/19	Marion 8:30am	Fr. Thomas Haake
	Pilsen 10:30am	For the Parish

Liturgical Assignments for May 19, 2024

Pentecost Sunday R 570 B 941

Homebound EMHC: Marion: Terry & Cindy Vinduska
Hillsboro: Loretta Turk

Sunday, Pilsen 10:30am

EMHC: Gary Stuchlik, Francis & Mary Jirak
Lector: Cindy Vinduska
Ushers: Gail Makovec, Ron & Adam Makovec, Cody Schafer
Gift Bearers: David & Sam Oborny
Servers: Eli & Silas Klenda, Colt Stuchlik
Rosary: Laverne & Harriet Bina

Your Contribution for May 4 & 5	\$18,792.15
Weekly Operating Budget	\$5,300.00
Overage (Shortfall)	\$13,492.15

K OF C NEWS: There will be a ceremony for men to join the Knights on Wed., May 29th at the Pilsen church at 6:30pm. A family meal will follow. For more information, please contact Tim Baxa at 785.243.4999.



Congratulations to:
May 2024 Knight of the month: Ralph Klenda, for cooking pancakes at Knights' breakfast.
May 2024 Family of the month: William Benda family for all his years as sacristan and for being on the Pilsen cemetery board.

ADORATION TIME: Please prayerfully consider filling an opening in Marion on Thursday from 9 - 10am. Call Jackie Palic, 620.382.3757.

Happy Mother's Day!

THE PENTECOST NOVENA HAS BEGUN

The disciples devoted themselves with one accord to prayer with Mary, the Mother of Jesus, alleluia. Cf. Acts 1: 14

Every day until the Feast of Pentecost, I invite all of us to pray in a special way with Mary for a new outpouring of the Holy Spirit, who is the Spirit of unity between every individual brother and sister of our parish family.

- A few options:
1. Go to Mass every day. Or pray the readings and prayers from the day’s Mass: <https://www.ibreviary.com/m2/lettute.php>.
 2. Celebrate Vespers every day any time after 4:00pm: <https://singthehours.org/vespers/>.
 3. Chant the *Veni Creator Spiritus*. Youtube “Veni Creator Spiritus by Harpa Dei”.
 4. Pray any of these three prayers:

Prayer for the Heart of a Child

(Fr. Leonce de Grandmaison)
Holy Mary, Mother of God,
preserve in me the heart of a child,
pure and clean like spring water;
a simple heart
that does not remain absorbed in its own sadness;
a loving heart
that freely gives with compassion;
a faithful and generous heart
that neither forgets good
nor feels bitterness for any evil.
Give me a sweet and humble heart
that loves without asking to be loved in return,
happy to lose itself
in the heart of others,
sacrificing itself
in front of your Divine Son;
a great and unconquerable heart
which no ingratitude can close
and no indifference can tire;
a heart tormented by the glory of Christ,
pierced by His love
with a wound that will not heal
until heaven. Amen.

Veni Sancte Spiritus. Veni per Mariam.
(Come Holy Spirit. Come through Mary.)

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.
Send forth your Spirit and they shall be created,
and you shall renew the face of the earth.
Let us pray.
O God, who have taught the hearts of the faithful
by the light of the Holy Spirit,
grant that in the same Spirit we may be truly wise
and ever rejoice in his consolation.
Through Christ our Lord. Amen.

THIS PENTECOST, I TASK EACH OF US TO NO LONGER STAND BACK SILENT WHEN DARK SPIRITS OF DISUNITY ARE AT WORK IN OUR CONVERSATIONS.

Heed the authority of Christ in his Church (Catechism of the Catholic Church):

2477 *Respect for the reputation* of persons forbids every attitude and word likely to cause them unjust injury.²⁷⁸ He becomes guilty:
- of *rash judgment* who, even tacitly, assumes as true, without sufficient foundation, the moral fault of a neighbor;
- of *detraction* who, without objectively valid reason, discloses another's faults and failings to persons who did not know them;²⁷⁹
- of *calumny* who, by remarks contrary to the truth, harms the reputation of others and gives occasion for false judgments concerning them.
2478 To avoid rash judgment, everyone should be careful to interpret insofar as possible his neighbor's thoughts, words, and deeds in a favorable way:
Every good Christian ought to be more ready to give a favorable interpretation to another's statement than to condemn it. But if he cannot do so, let him ask how the other understands it. And if the latter understands it badly, let the former correct him with love. If that does not suffice, let the Christian try all suitable ways to bring the other to a correct interpretation so that he may be saved (St. Ignatius of Loyola, *Spiritual Exercises*, 22.).²⁸⁰

2479 Detraction and calumny destroy the *reputation and honor of one's neighbor*. Honor is the social witness given to human dignity, and everyone enjoys a natural right to the honor of his name and reputation and to respect. Thus, detraction and calumny offend against the virtues of justice and charity.
2480 Every word or attitude is forbidden which by *flattery, adulation, or complaisance* encourages and confirms another in malicious acts and perverse conduct. Adulation is a grave fault if it makes one an accomplice in another's vices or grave sins. Neither the desire to be of service nor friendship justifies duplicitous speech. Adulation is a venial sin when it only seeks to be agreeable, to avoid evil, to meet a need, or to obtain legitimate advantages.

“Gossip kills, and James the Apostle said this in his Letter. Those who gossip are people who kill: they kill others because the tongue kills as much as a knife. Be careful! Those who gossip are like terrorists because their tongues throw a bomb and then they calmly walk away (Pope Francis).”

Re-read those four paragraphs from the Catechism carefully. These are potentially and easily grave sins against God and our brothers and sisters. As soon as possible, confess out loud to Christ in the confessional any ways you have hurt the unity of His Body by sins of:

1. Rash Judgment: assuming as true, without sufficient proof, the fault of another parishioner, as well as, not interpreting in a favorable way another parishioner’s thoughts, words, and deeds.
2. Detraction/Gossip: sharing with another a fellow parishioner’s faults and failings.
3. Calumny: harming the reputation of other parishioners by sharing something that isn’t true, this includes something you may have assumed wrongly, because of a rash judgment. Beware.
4. Unforgiveness/Bitterness/Resentment/Grudge (In the name of Jesus, forgive your brother or sister.)
5. Complacency: supporting the sins against the unity of our family by simply choosing not to speak up.

How to be Servants of Communion, Activists of Unity, aka a Christian, a Brother, a Sister
And how NOT to be complacent:

Whenever the conversation turns towards gossip-terrorism (see the sins above), try one of the below:

1. Start talking about your own faults, and ask for helpful correction.
2. Start to praise our absent brother or sister who is nicely being drug through the mud, and out loud give thanks to the Father for his or her existence.
3. Shut the conversation down immediately:
 - A. “We’re all children crying out for love. We’re brothers and sisters. Let’s stop and pray an Our Father for the unity of the Body of Christ here at Holy Family.”
 - B. “That person isn’t present right now. I don’t feel comfortable continuing this topic of conversation.”
 - C. “How ‘bout them Royals!”

These were some of Jesus’ last words before laying down his life for his friends: *The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. Father, I desire that they also, whom you have given me, may be with me where I am (John17).*

Your joy, my joy, and the joy of the entire world depends on our oneness. **How good that He has placed us all together!** Come Holy Spirit! Come through Mary!

“Finally, be strong in the Lord and in the strength of his might. ¹¹ Put on the whole armor of God, that you may be able to stand against the schemes of the devil. ¹² For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. ¹³ Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. ¹⁴ Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, ¹⁵ and, as shoes for your feet, having put on the readiness given by the gospel of peace. ¹⁶ In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; ¹⁷ and take the helmet of salvation, and the sword of the Spirit, which is the word of God, ¹⁸ praying at all times in the Spirit, with all prayer and supplication. To that end, keep alert with all perseverance, making supplication for all the saints, ¹⁹ and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, ²⁰ for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak (Ephesians 6).