

Prayer List

|                                                                            |                                             |                   |                                                          |
|----------------------------------------------------------------------------|---------------------------------------------|-------------------|----------------------------------------------------------|
| Lisa Hanschu                                                               | Robert Raleigh                              | Jeremy Schlehuber | Candee Thode, <i>Daniel Stuchlik's sister</i>            |
| Charlotte Casey                                                            | Jay Smith                                   | Jake Smith        | Mary McCarthy, <i>Ann Holt's sister</i>                  |
| JoAnn Nowak                                                                | Demitry Evancho                             | Lea Schwart       | Tom Yazel, <i>Brad Yazel's father</i>                    |
| Tillie Schafers                                                            | Randy Herbel                                | Larry Rudolph     | Sheila Williams, <i>Donna Fink's daughter</i>            |
| Terry Holt                                                                 | John Oborny                                 | Fr. Paul Oborny   | Levi Williams, <i>Collette Haslett's nephew</i>          |
| Rita Brennan                                                               | Ben Klenda, <i>Mark Klenda's brother</i>    |                   | Tom Darnley, <i>Pat &amp; Laurie Holub's friend</i>      |
| Mary Griffith                                                              | Perry Schump, <i>LaVada Holub's nephew</i>  |                   | David Staatz, <i>Art Stroda's brother-in-law</i>         |
| Delmer Fink                                                                | Deanna Saba, <i>Lou Voelker's daughter</i>  |                   | Katherine Combs, <i>Mikael &amp; Jan Peters' friend</i>  |
| Tim & Amy Vogel                                                            | LaVerna Molleker, <i>Don Molleker's mom</i> |                   | Vince Truax, <i>Rita Brennan's brother-in-law</i>        |
| Patty McLinden                                                             | Elaine Stirn, <i>Art Stroda's sister</i>    |                   | Beth Bouflog & family, <i>Susan Ross's daughter</i>      |
| Mark Jirak, <i>Francis, Ron &amp; Steve Jirak, Rita Brunner's brother</i>  |                                             |                   | Dan Sobczynski, <i>LaVada Holub's nephew</i>             |
| Cassandra Montoya, <i>Bob &amp; Marlene Herzet's friend</i>                |                                             |                   | Charles Horinek, <i>Jim &amp; Norma Horinek's nephew</i> |
| Bob Grochowsky, <i>Don &amp; Jeannie Vinduska's brother-in-law</i>         |                                             |                   | Sharon Thompson, <i>Patty McLinden's friend</i>          |
| Jillian Ledford, <i>niece of Don &amp; John Vinduska &amp; Carol Wituk</i> |                                             |                   | Taia Tinsley, <i>Pat Holub's daughter-in-law</i>         |
| Sharon Hatfield, <i>Mark Klenda's sister</i>                               |                                             |                   | Loretta Reising, <i>Sarah Fenske's aunt</i>              |
| Connie Whitcomb, <i>Duane &amp; Lori Kirkpatrick's friend</i>              |                                             |                   | Melissa Arnold, <i>Sarah Fenske's friend</i>             |
| Nancie Jirak, <i>Greg &amp; Jackie Jirak's granddaughter</i>               |                                             |                   |                                                          |

**HOME BOUND & NURSING HOME:** Madonna Schafers, Susan Ross, Walter Plus, Kathleen Oborny, Glennis Monares, Betty Mintener, Irma Benda, Sunny Herman

**STUDY ON THE EUCHARIST** will begin Mon., June 10th at the MAC at 6:30pm. The class will meet for 5 weeks using the book 30 Day Eucharistic Revival: A Retreat with St. Peter Julian Eymard written by Fr. Donald Calloway. Several popes have referred to St. Peter Julian Eymard (1811-1868) as "the Apostle of the Eucharist." Nonetheless, he is not that well known in the universal Church. When it comes to world-wide recognition of his extraordinary life, as well as the many amazing things he did to foster a greater love for the Blessed Sacrament, most Catholics are unfamiliar with him and have never heard his name. That is about to change. Saint Peter Julian Eymard lived in an era that was plagued by lack of belief in the Real Presence and outright indifference to this core teaching of Christianity - sound familiar? "I fear that people are wandering too far from the Holy Eucharist, that this mystery of love par excellence is not sufficiently proclaimed. So souls are suffering, becoming more sensual and materialistic in their devotional life and inordinately attached to human beings. It is because they don't know how to find their consolation and strength in our Lord," he wrote. *30 Day Eucharistic Revival* is intended to help you, your children, your grandchildren, and all future generations rediscover and experience a revival of belief in the Real Presence. *Contact Jackie Palic at 620.382.3757 if you'd like to participate.*

**TOTUS TUUS:** July 7-12, Pilsen.  
**Grade schoolers** (going into grades 1-6): Mon.-Fri., 9am-3pm.  
**High school/jr high** (going into grades 7-12): Sun.-Thurs., 6:30-8:45pm.  
**Registration forms** will be available in the office, in the back of our churches, and on the parish website at [hfpmc.org](http://hfpmc.org).  
**Volunteers** are needed for meals and during the days/evenings, and need to be Virtus trained. Housing is also needed for the team.  
**Contact** Laura Bina, 620.924.5788, [lauraklenda@gmail.com](mailto:lauraklenda@gmail.com) or Jeanne Rziha, 785.965.2651.

**POPE FRANCIS TWEETS:** The Eucharist is God's response to the deepest desire of the human heart: the hunger for authentic life. In the Eucharist, Christ Himself is truly in our midst, to nourish, console and sustain us on our journey.

Everything falls into ruin without faith, and faith is extinguished without #Prayer. Therefore, as the home and school of communion, the Church is the home and school of prayer.

FRESH FLOWERS

will be placed in front of the MN altar for your loved one for a donation of \$50. Contact the church office to get on the list.



The bouquet in front of the altar for the week of June 2nd was donated by Joe & Jackie Palic for + Mary & Margaret Bezdek.

Holy Family Parish

Florence—Marion—Pilsen  
Pastor: Fr. Isaac Coulter



415 N. Cedar, Marion, KS 66861  
620.382.3369 Website: [hfpmc.org](http://hfpmc.org)  
Email: [hfpmarion@yahoo.com](mailto:hfpmarion@yahoo.com)  
Office Hours: Tuesday - Friday, 9am–3:15pm  
Parish Life Administrator: Rose Davidson  
Secretary: Alecia Stuchlik

**EUCCHARISTIC ADORATION:** *Pilsen* Tues. 5pm - midnight; *Tampa* Weds. 8am - noon; *Marion* Thurs. 6am – Fri. 8am.  
**CONFESSIONS ARE HEARD:** 30 minutes before every Mass, or by appointment.  
**BAPTISM, MARRIAGE, PSR, RCIA:** Contact the church office for information.

Saturday, Florence 5:00pm

**EMHC:** Demitry Evancho, Mary Zogelman  
**Lector:** Mary Zogelman  
**Ushers:** Nick Kraus, Reilly Reid  
**Gift Bearers:** Bob & Deb Gillett  
**Servers:** volunteers  
**Church Cleaners:** Duane & Lori Kirkpatrick

Sunday, Marion 8:30am

**EMHC:** Ken Stuchlik, Jackie Palic, Mitch Guetterman  
**Lector:** Ken Stuchlik  
**Ushers:** Greg Davidson, Doug Marler  
**Gift Bearers:** Nickolas Hett family  
**Servers:** Hugh & Hank Guetterman, Jay Yarmer  
**Rosary:** Luretta Turk  
**Coffee & Rolls:** Don Molleker, Jane George  
**Church Cleaners:** Chris Stuchlik family

**FR. KAPAUN NOVENA FOR CANONIZATION:** The Diocesan Office for the Cause for Beautification for Servant of God Emil Kapaun is asking that a novena be prayed for his canonization. Nine days of meditations, taken mostly from his radio addresses on the Beatitudes, have been put together, with the Fr. Kapaun prayer recited each day at the end. The meditations can be found at <https://frkapaun.org/cause/>.

Fr. Kapaun Prayer for Canonization

*Lord Jesus, in the midst of the folly of war, your servant, Chaplain Emil Kapaun, spent himself in total service to you on the battlefields and in the prison camps of Korea, until his death at the hands of his captors.*

*We now ask you, Lord Jesus, if it be your will, to make known to all the world the holiness of Chaplain Kapaun and the glory of his complete sacrifice for you by signs of miracles and peace.*

*In your name, Lord, we ask, for you are the source of peace, the strength of our service to others, and our final hope. Amen. Chaplain Kapaun, pray for us!*

**Please pray the Fr. Kapaun prayer for a novena for his canonization, in union with the entire diocese.**

UPCOMING PARISH EVENTS

June 1 -> 9 - Pray the Fr. Kapaun prayer for his canonization.  
Tues., June 4 - Vigil for William Dawson, MN 6:30pm  
Wed., June 5 - Funeral for William Dawson, MN 10am. No daily Mass in MN.  
Wed., June 5 -> Fri., June 7 - Call ahead to see if the office is open.  
Fri., June 7 - Holy Mass at TM at 8am. No daily Mass in MN.  
Mon., June 10 - Study on the Eucharist, MAC 6:30pm

Corpus Christi Sunday

June 2, 2024

THIS WEEK'S HOLY MASSES & INTENTIONS

|             |                  |                           |
|-------------|------------------|---------------------------|
| Tues., 6/4  | Marion 5:30pm    | + Eugene & Verna Vinduska |
| Weds., 6/5  | <b>NO MASS</b>   | MN Funeral 10am           |
| Thurs., 6/6 | Pilsen 8am       | Fr. Paul Oborny           |
| Fri., 6/7   | <b>Tampa 8am</b> | + Flo Rahn                |
| Sat., 6/8   | Florence 5pm     | + Mauro Medina            |
| Sun., 6/9   | Marion 8:30am    | + Rich Schlehuber         |
|             | Pilsen 10:30am   | For the Parish            |

Liturgical Assignments for June 9, 2024

10th Sunday in Ordinary Time R 606 B 976

**Homebound EMHC:** **Marion:** Theresa Cady  
**Hillsboro:** Bruce Winkler

Sunday, Pilsen 10:30am

**EMHC:** Sharon Gutsch, Terry & Cindy Vinduska  
**Lector:** Melissa A. Stuchlik  
**Ushers:** Ross Stuchlik, Daniel Stuchlik, Kevin Krch, Adam Makovec  
**Gift Bearers:** Anjanette Vinduska family  
**Servers:** Samual & Ben Rziha, Colt Stuchlik  
**Rosary:** Tim & Monica Svoboda

|                                              |            |
|----------------------------------------------|------------|
| <b>Your Contribution for May 25 &amp; 26</b> | \$5,341.00 |
| <b>Weekly Operating Budget</b>               | \$5,300.00 |
| <b>Overage (Shortfall)</b>                   | \$41.00    |
| <b>Memorial for Eugene "Doc" Vinduska</b>    | \$3,500.00 |

**SYMPATHY** is extended to the family of William Dawson, Susan Ross's son, who died in January of 2022. The Church will celebrate his funeral rites beginning with the Vigil Vespers for the Dead on Tues., June 4th at 6:30pm in Marion. The funeral celebration will continue with the Funeral Mass on Weds., June 5th at 10am in Marion. The funeral will conclude with the Rite of Committal in the Marion Cemetery. Please keep his soul and his family in your prayers.

**CHANGE IN FIRST FRIDAY MASS TIME:** For the month of June only, the first Friday Mass on June 7th at Tampa will be at 8am, not in the evening. Confessions will be heard from 8:30-9am. First Friday Devotions will be at 8:30am, followed by the rosary. **First Friday Devotions are in reparation for our sins against the unity of our community.**

Sun., June 23 - Reclaim Sunday

To the first Christians gathered in Corinth, Paul wrote a letter saying:

*The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf. . . . Therefore whoever eats the bread or drinks the cup of the Lord unworthily will have to answer for the body and blood of the Lord. A person should examine himself, and so eat the bread and drink the cup. For anyone who eats and drinks without discerning the body, eats and drinks judgment on himself. (1 Corinthians 10:16-17; 11:27-29).*

**What are the requirements to receive Communion worthily?** Meaning, how can I live in communion fully with Jesus and my brothers and sisters, and therefore satisfy the deepest desires of Christ’s heart and your heart and my heart?

- One is in full communion with Christ in His Body the Catholic Church, and can eat Communion worthily, if he or she has become fully one with Christ and the Church in Baptism and Confirmation.
  - A child baptized Catholic, after their first Communion, can receive Communion worthily before they are fully initiated into the Body of Christ at Confirmation.
- One is in full communion with Christ in His Body the Church, and can eat Communion worthily, if he or she assents to the fact that the bread we eat truly is the entire person of Jesus, all of His Resurrected Flesh and Blood and Heart.
- One is in full communion with Christ in His Body the Church, and can consume Communion worthily, if he or she hasn’t broken his or her communion with Jesus and His Church by freely and knowingly choosing to commit a grave action or thought that breaks this relationship with Jesus and others.
  - I do a mortal (deadly) sin when I freely say, think, or do something that I know is gravely wrong.
  - Some examples of gravely wrong thoughts, words, or actions: choosing to break Communion with Jesus and His Body the Church by intentionally missing Mass, the highest expression and source of our oneness, on any Sunday and other Holy Days of Obligation, blaspheming God, acting in serious disobedience against proper authority, including neglecting parents in their need, committing murder, including abortion and euthanasia, harboring deliberate hatred, verbal or physically abusing others, engaging in sexual activity outside the bonds of a valid marriage, including pornography and masturbation, artificial means of contraception, stealing, speaking maliciously or slandering people in a way that seriously undermines their good name, lying seriously, inhibiting my rational capacity by getting drunk or high, turning my back on someone in severe need, receiving the Eucharist unworthily. All these actions are to choose something other than my relationship with Jesus and His People.
    - “I say to you, whoever is angry with his brother will be liable to judgment, and whoever says to his brother, ‘Raca,’ will be answerable to the Sanhedrin, and whoever says, ‘You fool,’ will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift.” Matthew 5:22-24
  - Jesus wants to mend our relationship and make it new. He chooses to do so through the ancient gesture of Confession. Jesus brings me back to life by renewing our relationship, when I confess each one of my mortal sins out loud to Jesus’ priest. We have to confess all our mortal sins before we are in full communion with Christ and His Church and can receive communion worthily. (If I die in the state of a mortal sin, I continue to live in the

eternal hell of choosing myself. If I confess my mortal sins out loud to a priest, I begin to live heaven now, which is togetherness with the Father and others in this New Garden-Universe.)

- One can receive Communion worthily if he or she has not eaten or drank anything (including gum) one hour before receiving Communion. Water and medication can be consumed within the hour of receiving Communion.
- “The *General Instruction* asks each country's Conference of Bishops to determine the posture to be used for the reception of Communion and the act of reverence to be made by each person as he or she receives Communion. In the United States, the body of Bishops has determined that "[t]he norm... is that Holy Communion is to be received standing, unless an individual member of the faithful wishes to receive Communion while kneeling" and that a bow is the act of reverence made by those receiving (no. 160). A simple bow at the waste is the common and appropriate reverence before receiving (from usccb.org).”
  - If you receive on the tongue, significantly open your mouth and stick your tongue out.
  - **Each crumb of the host is the fullness of the person of Jesus. IF YOU RECEIVE ON THE HAND, place your dominant hand under your flat non-dominant hand. CONSUME THE HOST IMMEDIATELY BEFORE STEPPING ASIDE from the priest and walking away. As you walk away CHECK FOR ANY CRUMBS THAT NEED TO BE CONSUMED as well.**
    - **When receiving in the hand, the communicant should be guided by the words of St. Cyril of Jerusalem (born 313 AD): "When you approach, take care not to do so with your hand stretched out and your fingers open or apart, but rather place your left hand as a throne beneath your right, AS BEFITS ONE WHO IS ABOUT TO RECEIVE THE KING. THEN RECEIVE HIM, TAKING CARE THAT NOTHING IS LOST."**
  - If one of your hands is occupied (with a cane or baby), receive on the tongue.
- When receiving the Precious Blood, handle slowly and take a small sip. Don’t rush.
  - “At the same time an appreciation for reception of "the whole Christ" through one species should not diminish in any way the fuller sign value of reception of Holy Communion under both kinds. For just as Christ offered his whole self, body and blood, as a sacrifice for our sins, so too is our reception of his Body and Blood under both kinds an especially fitting participation in his memorial of eternal life.” (The USCCB on the goodness of receiving Holy Communion under both kinds)
- If you are not able to receive Communion worthily, remain in your pew and pray silently in your heart a spiritual communion:
  - My Jesus, I believe that You are present in the Most Blessed Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace You as if you were already there, and I unite myself wholly to You. Never permit me to be separated from You. (*Saint Alphonsus Liguori*)
  - If you do come forward, cross your arms over your chest. The Minister will simply bow his head at you in recognition with no words. Bow and return to pew.
- After you have consumed the Communion, praise the Father out loud in song with the entire Body of Christ you have just become one with. Then take a sufficient moment of silence resting in the slow burning stillness of His Presence and this new pulsing oneness.