



HOLY FAMILY PARISH

FLORENCE—MARION—PILSEN

THIS WEEK'S HOLY MASSES & INTENTIONS

Tues., 10/21 - Fri., 10/24 NO DAILY MASS

Sat., 10/25 Florence 5:00pm +Darren Makovec

Sun., 10/26 Marion 8:30am +Jim Herzet

Pilsen 10:30am For the parish

PARISH ANNOUNCEMENTS

- **Diocesan Clergy Conference** this week: Tues., 10/21 - Fri., 10/24. NO DAILY MASS.
- In celebration of All Souls Day, **Fr. Isaac will celebrate Mass at the six Catholic Cemeteries in our Parish.** The Mass intention will be for all souls, especially our loved ones buried here. In case of rain or gusting winds, there is a Plan B site for each location. **All Masses will be at NOON.**
 - Tues., Nov. 4th: **MN cemetery.** Plan B - MN church.
 - Wed., Nov. 5th: **PL cemetery.** Plan B - PL church.
 - Thurs., Nov. 6th: **Our Lady of Perpetual Help**
 - Fri., Nov. 7th: **Tampa cemetery.** Plan B -TM church
 - Tues., Nov. 11th: **FL cemetery.** Plan B - FL church
 - Wed., Nov. 12th: **Burns cemetery.** Plan B - FL church

Other News:

Eight youth and four parents traveled to Concordia, KS Wed. evening to listen to renowned speaker Jason Evert. The evening consisted of dinner together in Salina, followed by two funny, engaging, and powerful presentations by Jason Evert, and then adoration and confession to conclude the event. The evening was topped off with ice cream from Sonic before heading back to Marion. Thanks to everyone who joined us on this adventure.



Liturgical Assignments

October 26, 2025

30th Sunday in Ordinary Time

READINGS: R - 667 B - 1037

Homebound: Marion - Theresa Cady
Hillsboro - Bob & Marlene Herzet

Sunday, Florence 10:30am

EMHC: Vern Demel, Demitry Evancho

Lector: Julie Scharping

Ushers: Duane Kirkpatrick & Bob Gillett

Gift Bearers: Bob & Debbie Gillett family

Servers: volunteers

Church Cleaners: Dale & Tootsie Snelling

Sunday, Marion 8:30am

EMHC: Loretta Turk, Diana Blount, Lucas Carlson

Lector: Rose Davidson

Ushers: Doug Marler, Tim Schneider

Gift Bearers: Nickolas Hett family

Servers: Ryder Kraus, Isaac & Sam Schlehuber

Rosary: Heather Schlehuber

Coffee & Rolls: Charles & Kay Tajchman

Church Cleaners: Mikael & Jan Peters

Saturday, Pilsen 5:00pm

EMHC: Sharon Gutsch, Peggy Kleiber, Jeanne Rziha

Lector: Tim Vinduska

Ushers: Laverne Bina, Daniel Stuchlik, Ross Stuchlik, Tim Svoboda

Gift Bearers: Gail & Marissa Makovec

Servers: Kash Antoszyk, Kole Kroupa, Colt Stuchlik

Rosary: Francis & Mary Jirak

Pilgrimage with Fr. Isaac

On one of my first days at our Parish almost three years ago, Rose and Jackie asked if we could do a pilgrimage to Medjugorje. Rose and my desire has been renewed to visit our Lady there in intercession for our entire parish family. It would be a pilgrimage-retreat, not a vacation-tour. Five days of prayer and fellowship with our Lady at Medjugorje; bookended by two-days of travel there and back; nine days total. We're thinking about February/March 2026. Please contact the office as soon as possible to let us know if there's enough interest to proceed with plans. For questions, ask Rose.

Your Contribution for Oct. 4 & 5: \$4,257.51
Weekly Operating Budget \$6,250.00

Prayer List



Demetry Evancho Terry Holt
Lisa Hanschu Laurie Holub
Angie Seifert Kelly Kroupa
Ken Stuchlik
Beth Bouslog & family,
Susan Ross' daughter
Baby Grace Wood, Tina Kraus' cousin
Mary McCarthy, Ann Holt's sister
Vicki Cameron, Ann Holt's sister-in-law
.....
*To be added to the list, please contact the office.

HOME BOUND & NURSING HOME:

Tillie Schafers, Madonna Schafers, Susan
Ross, Walter Plus,
Kathleen Oborny, Irma Benda,
Fr. Paul Oborny, Mary Griffith,
Charlotte Houle

DON'T FORGET!

- This year marks the 75th anniversary of the photograph of Fr. Kapaun saying Mass on a Jeep. To commemorate, a special outdoor Mass, on the hood of a Jeep will be held in conjunction with the annual Veterans Day observation. In order to allow as many people to attend as possible, this year it will be held on Saturday, November 8th at 10:30am.
- **MAGNIFICAT SUBSCRIPTION RENEWAL:** The 2026 subscription renewal is coming up. The prices are \$39 for regular print and \$69 for large print, due on Mon., Dec. 1 to the church office. TRY THE MAGNIFICAT OUT FOR A MONTH FREE! Look for Nov. issues in the back of church or in the office.

Visit Us

Holy Family Parish Office

415 N. Cedar St.,
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620-382-3369
hfpmarion@yahoo.com
hfpmc.com
Fr. Isaac Coulter - Pastor
Alecia Stuchlik - Secretary

Mass Times

Florence - 5pm Saturday
Marion - 8:30am Sunday
Pilsen - 10:30am Sunday

Upcoming Parish Events

Sat., Oct. 18 - Adoration Under the Stars Parish Festival

Mass at 5pm in PL followed by dinner 6-7:30pm. Adoration starts at 7:30pm with bonfire and s'mores after.

Sun., Oct. 19 - 10:30am Mass in FLORENCE

Tues., Oct. 21 - Fri., Oct. 24 - NO DAILY MASS due to Clergy Conference

Thurs., Oct. 23 - St. Mark's Altar Society meeting, 7pm MAC

Sat., Nov. 8 - Special outdoor Mass for Veterans Day, 10:30am PL.
Bring lawn chairs, lunch by Altar Society to follow.

Mon., Dec 1 - Magnificat Subscription Renewals due

EUCCHARISTIC ADORATION: Pilsen Tues. 5pm - midnight; Tampa Weds. 8am - noon; Marion Thurs. 7:30am - Fri. 7am.

CONFESSIONS ARE HEARD: After 7am daily Mass, 30 minutes before all other Masses & 3-4pm on Sat., alternating between MN & PL. Also available by appointment.

BAPTISM, MARRIAGE, PSR, OCIA: Contact the church office for information.

Life is divinization (deification/theosis/sanctification). Life exists so we and the entire cosmos can be transfigured into God.

Only God is holy (sanctity/saintly). And God. Is. Love: an eternal exchange of selves. This is life eternal, heaven.

Is there anything more that we want? This is happiness, perfection.

This energy of the gift of selves, this River of Life, is Liturgy, the heavenly Liturgy—"Holy. Holy. Holy." (Is6.3)—the Liturgy that is heaven, the heaven that is Liturgy. In our celebrations at the altar on Cedar Street, or Remington, or 8th, the energy of the offering of our lives is drawn into the River of Energy between the Father and the Son.

The Liturgy is where and how we're divinized, made holy, perfect, happy, that is, where and how we are transfigured into God, who is love, who is living communion.

Pray Jesus' liturgical prayer at the First Eucharist with fresh eyes:

John 17 "Father, the hour has come; glorify your Son that the Son may glorify you, ² since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³ And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. ⁴ I glorified you on earth, having accomplished the work that you gave me to do. ⁵ And now, Father, glorify me in your own presence with the glory that I had with you before the world existed. ⁶ "I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷ Now they know that everything that you have given me is from you. ⁸ For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹ I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰ All mine are yours, and yours are mine, and I am glorified in them. ¹¹ And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. ¹² While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. ¹³ But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. ¹⁴ I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵ I do not ask that you take them out of the world, but that you keep them from the evil one.^[a] ¹⁶ They are not of the world, just as I am not of the world. ¹⁷ Sanctify them^[b] in the truth; your word is truth. ¹⁸ As you sent me into the world, so I have sent them into the world. ¹⁹ And for their sake I consecrate myself,^[c] that they also may be sanctified^[d] in truth. ²⁰ "I do not ask for these only, but also for those who will believe in me through their word, ²¹ that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given to them, that they may be one even as we are one, ²³ I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. ²⁴ Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵ O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶ I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

We can't make ourselves holy, or perfect, or happy.

We can't make others holy, or perfect, or happy.

We didn't make ourselves.

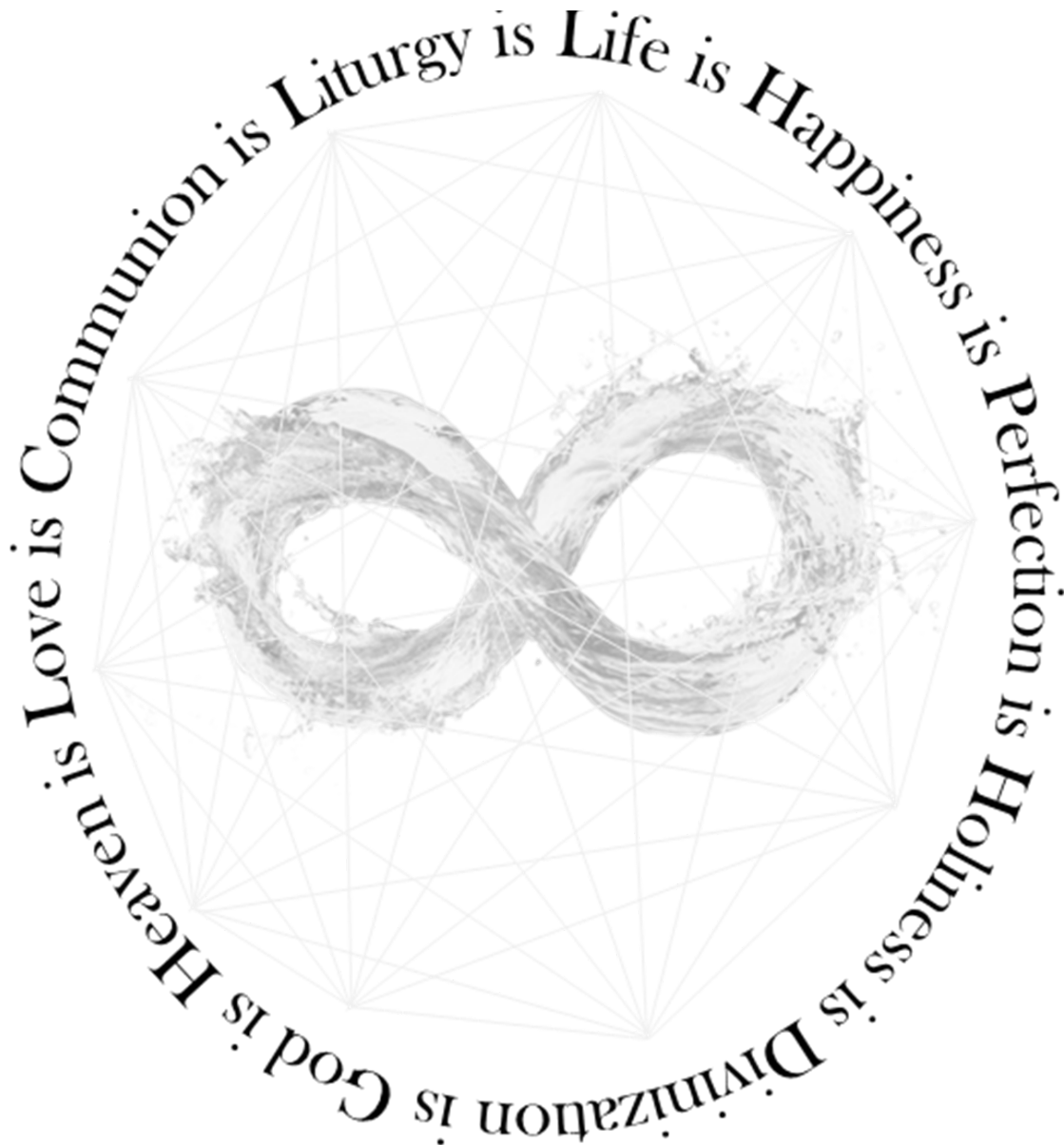
We don't make the Liturgy. The Liturgy makes us. It has been handed on to us. We simply celebrate it.

Pay attention to your thoughts. Are they complaints or desires to know more, desires to be made more? Is it more reasonable to think you know everything and the best way to know it, or to entrust yourself to 2000+ years of shared developing knowledge guided by the God-Man Himself? Ask yourself if you find yourself complaining (ask each other): “Am I willing to be changed? (to repent means to change one’s mentality or perspective.) Am I following the real Christ present to us in the flesh of His Body the Church? Or am I following my own abstract idea of Jesus, which is really just following myself, which is really just following the world, which is really just following myself and the world to a place where no one has to follow any one and no one has to change ever?

Pay attention to your thoughts. Pay attention to how we talk with each other about things we don’t understand completely or don’t immediately fit nicely into how we see things already. Divinization, holiness, happiness, is dependent on your willingness to follow an other.

Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world without end.

Life is Happiness is Perfection is Holiness is Divinization is God is Heaven is Love is Communion is Liturgy is Life.



The most practical thing we can do, the most simple, the most helpful, the most powerful thing we can do for ourselves, the entire world, and God, is celebrate the Liturgy. And the Liturgy is not something we do. It something we say “Yes” to.