

SIXTH SUNDAY OF EASTER
MAY 10, 2026

HOLY FAMILY
PARISH



Marion County
KANSAS

SIXTH WEEK OF EASTER

SOLEMNITY OF THE
ASCENSION OF THE LORD

TUESDAY MAY 12, MARION

5-11pm Adoration of the Blessed Sacrament
at Pilsen
5pm Vespers, Sacred Silence
5:30pm Mass †Cathy Whitaker

WEDNESDAY MAY 13, MARION

7am Communal Holy Hour, Exposition,
Vigils, Sacred Silence, Lauds
8-11am Adoration of the Blessed Sacrament
at Tampa
8am-5:30pm Adoration of the Blessed
Sacrament
5:00pm Vespers, Sacred Silence
5:30pm Mass †Doug Hatfield

THURSDAY MAY 14, MARION

7am Communal Holy Hour, Lectio Divina,
Vigils, Sacred Silence, Lauds
8am Mass †Anthony Clegg
Coffee in the Parish Hall after Mass

FRIDAY MAY 15, PILSEN

Feast of St. Isidore & Pentecost Novena begins

7am Communal Holy Hour, Lectio Divina,
Vigils, Sacred Silence, Lauds
8am Mass KofC Family

SATURDAY MAY 16, 5PM FLORENCE

Feast of St. John Nepomucene

3pm Confessions at Marion
Mass Intention: KofC Knight
EMHC: Demitry & Vern
Lector: Demitry
Ushers: James & James
Gift bearers: James Cyr Family
Church Cleaners: Jolene & Rachel

SUNDAY MAY 17, 8:30AM MARION

Mass Intention: †Kathleen Reichenberger
EMHC: Lu, Mitch, & Lucas
Lector: Jordy
Ushers: Donald & John
Gift Bearers: Travis Hett Family
Rosary: Theresa
Servers: Jymer, Jay, & Hugh
Coffee & Rolls: Don & Jane
Church Cleaners: Josh & Shannon

SUNDAY MAY 17, 10:30AM PILSEN

Mass Intention: People of the Parish
EMHC: Valerie, Francis, & Mary
Lector: Tom
Ushers: John, Andrew, Alex, & Tyler
Gift Bearers: Travis & Sheila
Servers: Camdyn, Eli & Evan
Rosary: Laverne & Harriett

HOMEBOUND

Marion: Terry & Cindy;
Hillsboro: Lu; Peabody: Pat

HOLY FAMILY PARISH OFFICE

Tues & Thurs 7:30am-1pm, 2pm-4pm
415 N. Cedar St., Marion, KS 66861

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Fr. Isaac Coulter - Pastor // Heidi Lydic - Parish Life Coordinator

PARISH NEWS

Soon

- **Saturday, May 23rd** is Emil Festival & the Vigil of the Solemnity of Pentecost. Please join in the Vigil & Festival at 5:00pm **in Pilsen.**
- **Sunday, May 24th** the 10:30am Mass will be **in Florence.**
- **Monday, May 25th** is the Memorial of The Blessed Virgin Mary, Mother of the Church.
- **Sunday, May 31st** is the Solemnity of the Most Holy Trinity.
- **Saturday, June 6th** The Parish will celebrate Corpus Christi by celebrating the traditional procession to end the Mass at the anticipatory evening Mass at St. Patrick, Florence.
- **Sunday, June 7th** is the Solemnity of the Most Holy Body & Blood of Christ, otherwise known as Corpus Christi. It is also Fr. Kapaun Day. Mass will be at **11am** at Pilsen, followed by lunch prepared by the St. Anne's Altar Society for a \$10 donation.
- Marion, Florence, & Pilsen Knights of Columbus will be conducting a baby bottle drive between Mother's Day and Father's Day to aid pregnancies crisis centers. They will have bottles in the back of the Church.

This Year

- Parish Totus Tuus is **July 12th-17th.**
- Parish Family Vacation is **August 7th-9th.**

Feast of St. Isadore

He & his wife Maria are the patron saints of farmers and rural communities. His feast is Friday, May 15th. **Read Household Blessings pages 142-145.**

PRAYER LIST

Laurie Holub, Angie Seifert, Terry Holt, Ron Hajek, Lisa Hanschu, Mary McCarthy, Beth Bouslog, Francis Grosdidier, Katherine Schneider, David Vinduska, Demitry Evancho, Rocky Warren, Ava Heim, Keith, Kayla, & Pius Jones, Charlotte Casey, Don Vinduska, Deanna Schump, Dennis Steiner, & Mark Klenda

thanks be to God!

The below persons recently received sacraments at Holy Family Parish. We welcome them more fully into the family!

Beckett James Buchanan

son of Dakota & Jay was baptized on Sunday, April 26th, St. Mark, Marion.

Graham Tajchman
Jodee Rivera

received the Sacraments of Baptism, Confession, First Eucharist, & Confirmation on the Easter Vigil, Saturday, April 4th, St. John Nepomucene, Pilsen

Delaney Kraus

Jorge Orozco

Syler Barney

Narah Hajek

Opal Unruh

Asher Kalkpatrick

Sage Schafer

Callie Diepenbrock

Grace Klenda

received the Sacrament of Confession on Saturday, May 2nd & First Eucharist for the first time the weekend of May 2nd & 3rd throughout the Parish.

Pentecost Novena

The first novena ever prayed is the Pentecost Novena, or the Novena to the Holy Spirit. The Novena begins the day after the Ascension of the Lord. Pray the novena each day on Formed.org - begin on Friday, May 15th.

<https://app.formed.org/app/collections/1129286>

Did you know you have access to all of Formed.org content through the Parish?

1. Go to FORMED.org; 2. Click "Sign In" (NOT "Subscribe"); 3. Click "Find Your Parish Subscription", then click "FORMED for parishes"; 4. On the sign-in page, click "Sign in as a parishioner"; 5. Enter your parish name or ZIP code in the search bar. Select your parish from the list. 6. Enter YOUR name and email address. 7. Click the link in your email!

HOMEBOUND & NURSING HOME

Marion: Jerry Makovec, Tillie Schafers, Susan Ross, Irene Brock, Irma Benda, Irmagene Goodman; Hillsboro: Mary Griffith, Agnes Sheridan, Madonna Schafers, James Oborny, Walter Plus, & David Silhan; Peabody: Mike P., Ava Jones, Whitewater: Cy Garcia

THE PENTECOST NOVENA HAS BEGUN

The disciples devoted themselves with one accord to prayer with Mary, the Mother of Jesus, alleluia. Cf. Acts 1: 14

Every day until the Feast of Pentecost, I invite all of us to pray in a special way with Mary for a new outpouring of the Holy Spirit, who is the Spirit of unity between every individual brother and sister of our parish family.

A few options:

1. Go to Mass every day. Or pray the readings and prayers from the day's Mass: <https://www.ibreviary.com/m2/lettire.php>.
2. Celebrate Vespers every day any time after 4:00pm: <https://singthehours.org/vespers/>.
3. Chant the *Veni Creator Spiritus*. Youtube "Veni Creator Spiritus by Harpa Dei".
4. Pray any of these three prayers:

Prayer for the Heart of a Child

(Fr. Leonce de Grandmaison)

Holy Mary, Mother of God,
preserve in me the heart of a child,
pure and clean like spring water;
a simple heart
that does not remain absorbed in its own sadness;
a loving heart
that freely gives with compassion;
a faithful and generous heart
that neither forgets good
nor feels bitterness for any evil.
Give me a sweet and humble heart
that loves without asking to be loved in return,
happy to lose itself
in the heart of others,
sacrificing itself
in front of your Divine Son;
a great and unconquerable heart
which no ingratitude can close
and no indifference can tire;
a heart tormented by the glory of Christ,
pierced by His love
with a wound that will not heal
until heaven. Amen.

Veni Sancte Spiritus. Veni per Mariam.
(Come Holy Spirit. Come through Mary.)

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.
Send forth your Spirit and they shall be created,
and you shall renew the face of the earth.

Let us pray.

O God, who have taught the hearts of the faithful
by the light of the Holy Spirit,
grant that in the same Spirit we may be truly wise
and ever rejoice in his consolation.
Through Christ our Lord. Amen.



THIS PENTECOST, I TASK EACH OF US TO NO LONGER STAND BACK SILENT WHEN DARK SPIRITS OF DISUNITY ARE AT WORK IN OUR CONVERSATIONS.

Heed the authority of Christ in his Church (Catechism of the Catholic Church):

2477 *Respect for the reputation* of persons forbids every attitude and word likely to cause them unjust injury.²⁷⁸ He becomes guilty:

- of *rash judgment* who, even tacitly, assumes as true, without sufficient foundation, the moral fault of a neighbor;
- of *detraction* who, without objectively valid reason, discloses another's faults and failings to persons who did not know them;²⁷⁹
- of *calumny* who, by remarks contrary to the truth, harms the reputation of others and gives occasion for false judgments concerning them.

2478 To avoid rash judgment, everyone should be careful to interpret insofar as possible his neighbor's thoughts, words, and deeds in a favorable way:

Every good Christian ought to be more ready to give a favorable interpretation to another's statement than to condemn it. But if he cannot do so, let him ask how the other understands it. And if the latter understands it badly, let the former correct him with love. If that does not suffice, let the Christian try all suitable ways to bring the other to a correct interpretation so that he may be saved (St. Ignatius of Loyola, *Spiritual Exercises*, 22.).²⁸⁰

2479 Detraction and calumny destroy the *reputation and honor of one's neighbor*. Honor is the social witness given to human dignity, and everyone enjoys a natural right to the honor of his name and reputation and to respect. Thus, detraction and calumny offend against the virtues of justice and charity.

2480 Every word or attitude is forbidden which by *flattery, adulation, or complaisance* encourages and confirms another in malicious acts and perverse conduct. Adulation is a grave fault if it makes one an accomplice in another's vices or grave sins. Neither the desire to be of service nor friendship justifies duplicitous speech. Adulation is a venial sin when it only seeks to be agreeable, to avoid evil, to meet a need, or to obtain legitimate advantages.

"Gossip kills, and James the Apostle said this in his Letter. Those who gossip are people who kill: they kill others because the tongue kills as much as a knife. Be careful! Those who gossip are like terrorists because their tongues throw a bomb and then they calmly walk away (Pope Francis)."

Re-read those four paragraphs from the Catechism carefully. These are potentially and easily grave sins against God and our brothers and sisters. As soon as possible, confess out loud to Christ in the confessional any ways you have hurt the unity of His Body by sins of:

1. Rash Judgment: assuming as true, without sufficient proof, the fault of another parishioner, as well as, not interpreting in a favorable way another parishioner's thoughts, words, and deeds.
2. Detraction/Gossip: sharing with another a fellow parishioner's faults and failings.
3. Calumny: harming the reputation of other parishioners by sharing something that isn't true, this includes something you may have assumed wrongly, because of a rash judgment. Beware.
4. Unforgiveness/Bitterness/Resentment/Grudge (In the name of Jesus, forgive your brother or sister.)
5. Complacency: supporting the sins against the unity of our family by simply choosing not to speak up.

How to be Servants of Communion, Activists of Unity, aka a Christian, a Brother, a Sister And how NOT to be complacent:

Whenever the conversation turns towards gossip-terrorism (see the sins above), try one of the below:

1. Start talking about your own faults, and ask for helpful correction.
2. Start to praise our absent brother or sister who is nicely being drug through the mud, and out loud give thanks to the Father for his or her existence.
3. Shut the conversation down immediately:
 - A. "We're all children crying out for love. We're brothers and sisters. Let's stop and pray an Our Father for the unity of the Body of Christ here at Holy Family."
 - B. "That person isn't present right now. I don't feel comfortable continuing this topic of conversation."
 - C. "How 'bout them Royals!"

These were some of Jesus' last words before laying down his life for his friends: *The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. Father, I desire that they also, whom you have given me, may be with me where I am (John 17).*

Your joy, my joy, and the joy of the entire world depends on our oneness. **How good that He has placed us all together! Come Holy Spirit! Come through Mary!**

"Finally, be strong in the Lord and in the strength of his might. ¹¹ Put on the whole armor of God, that you may be able to stand against the schemes of the devil. ¹² For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. ¹³ Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. ¹⁴ Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, ¹⁵ and, as shoes for your feet, having put on the readiness given by the gospel of peace. ¹⁶ In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; ¹⁷ and take the helmet of salvation, and the sword of the Spirit, which is the word of God, ¹⁸ praying at all times in the Spirit, with all prayer and supplication. To that end, keep alert with all perseverance, making supplication for all the saints, ¹⁹ and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, ²⁰ for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak (Ephesians 6).