

SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

JUNE 7, 2026

HOLY FAMILY
PARISH



Marion County
Kansas

TENTH WEEK IN ORDINARY
TIME

ELEVENTH SUNDAY IN
ORDINARY TIME

TUESDAY JUNE 9

5-11pm Adoration of the Blessed Sacrament
at Pilsen

5pm Vespers, Sacred Silence *at Marion*

5:30pm Mass ✝ Cathy Whitaker *at Marion*

WEDNESDAY JUNE 10

7am Communal Holy Hour *at Marion*

8-11am Adoration of the Blessed Sacrament
at Tampa

8-5:30pm Adoration of the Blessed Sacrament
at Marion

5:00pm Vespers, Sacred Silence *at Marion*

5:30pm Mass ✝ Anthony Clegg *at Marion*

THURSDAY JUNE 11

7am Communal Holy Hour *at Marion*

8am Mass ✝ Jackie Palic *at Marion*

Coffee after Mass *at Marion*

FRIDAY JUNE 12

7am Communal Holy Hour *at Pilsen*

8am Mass ✝ Ed Broz *at Pilsen*

Coffee after Mass *at Pilsen*

SATURDAY JUNE 13, 5PM FLORENCE

10am Join the Charity Guild at Marion to
visit fellow parishioners.

3pm Confessions at Pilsen

Mass Intention: ✝ Jim Herzet

Lector: Julie

Ushers: Nick & Bob

Gift bearers: Pam & Mark

Cleaners: Bob & Deb

SUNDAY JUNE 14, 8:30AM MARION

Donuts & coffee following Mass in the hall

Mass Intention: *For the People of the Parish*

EMHC: Mitch, Lucas, Collette

Lector: Ken

Ushers: Kevin & Eddie

Gift Bearers: Mitch Cady Family

Rosary: Theresa

Servers: Cooper, Ryder, & Zayne

Coffee & Rolls: Josh Cooper Family

Church Cleaners: Jeff & Julie Scharping

SUNDAY JUNE 14, 10:30AM PILSEN

Mass Intention: ✝ Brandon Klenda

EMHC: Gary, JoAnn, & Laverne

Lector: Melissa S.

Ushers: Doug, Randy, Eugene, & David

Rosary: Melissa B.

Gift bearer: Gail & Marissa

Servers: Camdyn, Evan, & Silas

HOMEBOUND

Marion: Jane; Hillsboro:

Bruce; Peabody: Pat

HOLY FAMILY PARISH OFFICE

Tues & Thurs 8am-1pm, 2pm-4pm

415 N. Cedar St., Marion, KS 66861 // hfpmarion@gmail.com // 620-382-3369 // hfpmc.org

Fr. Isaac Coulter - Pastor // Heidi Lydic - Parish Life Coordinator

PARISH NEWS

Soon

- St. Mark's Altar Society is having a supper meeting on Wed., June 17th at 6pm. For more information, and to get a menu order form for the meal, please contact Rose Davidson: rdbar05@yahoo.com / 620-381-4887. Order forms are due Fri., June 12th.
- No Parents Night out during the summer months! Thank you to the Family Guild for a great year of Date Nights, look out for more date nights in the fall.
- JUNE 27, Feast of Our Lady of Perpetual Help

This Year

- JULY 11, Feast of St. Benedict
- JULY 14, Feast of St. Kateri Tekakwitha
- JULY 16, Feast of Our Lady of Mount Carmel
- JULY 26-31, Parish Totus Tuus **new date**
- **Parish Family Vacation is August 7th-9th.**



Fronleichnamsprozession: Corpus Christi procession
Artist: Carl Emil Doepler the Elder (1824-1905)

HOLY FAMILY CALENDAR

the essential gestures of our lived communion

PROCESSIONS

Corpus Christi - Saturday, June 6
Marian - Saturday, October 3
Candlemas - Tuesday, February 2
Way of the Cross - Friday, March 26

VACATION

Friday, August 7 - Sunday, August 9

FESTIVALS

Harvest - Sunday, October 4
Holy Family
Emil

PENITENTIAL CELEBRATIONS

Advent - December 16, 2026
Lent - March 10, 2027

**SACRED
TRIDUUM**
March 25 - 27, 2027

PRAYER LIST

Laurie Holub, Angie Seifert, Terry Holt, Ron Hajek, Lisa Hanschu, Mary McCarthy, Beth Bouslog, Francis Grosdidier, Katherine Schneider, David Vinduska, Demitry Evancho, Rocky Warren, Ava Heim, Keith, Kayla, & Pius Jones, Charlotte Casey, Don Vinduska, Deanna Schump, Dennis Steiner, & Mark Klenda

HOMEBOUND & NURSING HOME

Marion: Jerry Makovec, Tillie Schafers, Susan Ross, Irene Brock, Irma Benda, Irmagene Goodman; Hillsboro: Mary Griffith, Agnes Sheridan, Madonna Schafers, James Oborny, Walter Plus, & David Silhan; Peabody: Mike P., Ava Jones, Whitewater: Cy Garcia

The Rules of the Dance—The Laws of Relationship

To the first Christians gathered in Corinth, Paul wrote a letter saying:

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf . . . Therefore whoever eats the bread or drinks the cup of the Lord unworthily will have to answer for the body and blood of the Lord. A person should examine himself, and so eat the bread and drink the cup. For anyone who eats and drinks without discerning the body, eats and drinks judgment on himself. (1 Corinthians 10:16-17; 11:27-29).

What are the requirements to receive Communion worthily? Meaning, how can I live in communion fully with Jesus and my brothers and sisters, and therefore satisfy the deepest desires of Christ's heart and your heart and my heart?

1. One must be a baptized and confirmed Catholic, who assents to the 2000 year tradition that this truly is the entire physical person of the Risen One, to receive Communion.

- One is in full communion with Christ in His Body the Catholic Church, and can eat Communion worthily, if he or she has become fully one with Christ and the Church in Baptism and Confirmation. If you bring a non-Catholic friend, notify him of this reality.
 - A child baptized Catholic, after their first Communion, can receive Communion worthily before they are fully initiated into the Body of Christ at Confirmation.
- One is in full communion with Christ in His Body the Church, and can eat Communion worthily, if he or she assents to the fact that the bread we eat truly is the entire person of Jesus, all of His Resurrected Flesh and Blood and Heart.
- One is in full communion with Christ in His Body the Church, and can consume Communion worthily, if he or she hasn't broken his or her communion with Jesus and His Church by freely and knowingly choosing to commit a grave action or thought that breaks this relationship with Jesus and others.
 - I do a mortal (deadly) sin when I freely say, think, or do something that I know is gravely wrong. Some examples of gravely wrong thoughts, words, or actions: choosing to break Communion with Jesus and His Body the Church by intentionally missing Mass, the highest expression and source of our oneness, on any Sunday and other Holy Days of Obligation, blaspheming God, acting in serious disobedience against proper authority, including neglecting parents in their need, committing murder, including abortion and euthanasia, harboring deliberate hatred, verbal or physically abusing others, engaging in sexual activity outside the bonds of a valid marriage in the Church, including pornography and masturbation, artificial means of contraception, stealing, speaking maliciously or slandering people in a way that seriously undermines their good name, lying seriously, inhibiting my rational capacity by getting drunk or high, turning my back on someone in severe need, receiving the Eucharist unworthily. All these actions are to choose something other than my relationship with Jesus and His People.
 - "I say to you, whoever is angry with his brother will be liable to judgment, and whoever says to his brother, 'Raqa,' will be answerable to the Sanhedrin, and whoever says, 'You fool,' will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift." Matthew 5:22-24

2. One must have confessed out loud to Jesus' priest each mortal sin, including missing Sunday Mass, before receiving Communion.

- Jesus wants to mend our relationship and make it new. He chooses to do so through the ancient gesture of Confession. Jesus brings me back to life by renewing our relationship, when I confess each one of my mortal sins out loud to Jesus' priest. We have to confess all our mortal sins before we are in full communion with Christ and His Church and can receive communion worthily. (If I die in the state of a mortal sin, I continue to live in the eternal hell of choosing myself. If I confess my mortal sins out loud to a priest, I begin to live heaven now, which is togetherness with the Father and others in this New Garden-Universe.)

3. One must fast one hour before receiving Communion. Consider including fasting from screens.

- One can receive Communion worthily if he or she has not eaten or drank anything (including gum) one hour before receiving Communion. Water and medication can be consumed within the hour of receiving Communion. Fast for one hour, including from screens.

4. If you receive on the tongue, stick out your tongue. If you receive on the hand, immediately place host in mouth BEFORE walking away. As you walk away, consume any particles of the Most Holy Eucharist. If both hands are not free, one must receive on the tongue.

- “The *General Instruction* asks each country's Conference of Bishops to determine the posture to be used for the reception of Communion and the act of reverence to be made by each person as he or she receives Communion. In the United States, the body of Bishops has determined that “[t]he norm... is that Holy Communion is to be received standing, unless an individual member of the faithful wishes to receive Communion while kneeling” and that a bow is the act of reverence made by those receiving (no.160). A simple bow at the waste is the common and appropriate reverence before receiving (from usccb.org).”
 - If you receive on the tongue, significantly open your mouth and **stick your tongue out.**
 - Each crumb of the host is the fullness of the person of Jesus. If you receive on the hand, place your dominant hand under your flat non-dominant hand. **Consume the host IMMEDIATELY before stepping aside from the priest and walking away. As you walk away check for any crumbs that NEED to be consumed as well.**
 - When receiving in the hand, the communicant should be guided by the words of St. Cyril of Jerusalem (born 313 AD): “When you approach, take care not to do so with your hand stretched out and your fingers open or apart, but rather place your left hand as **a throne** beneath your right, **as befits one who is about to receive the King. Then receive him, taking care that nothing is lost.**”
 - If one of your hands is occupied (with a cane or baby), receive on the tongue.
- When receiving the Precious Blood, handle slowly and take a small sip. Don't rush.
 - “At the same time an appreciation for reception of “the whole Christ” through one species should not diminish in anyway the fuller sign value of reception of Holy Communion under both kinds. For just as Christ offered his whole self, body and blood, as a sacrifice for our sins, so too is our reception of his Body and Blood under both kinds an especially fitting participation in his memorial of eternal life.” (The USCCB on the goodness of receiving Holy Communion under both kinds)
- If you are not able to receive Communion worthily, remain in your pew and pray silently in your heart a spiritual communion:
 - My Jesus, I believe that You are present in the Most Blessed Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace You as if you were already there, and I unite myself wholly to You. Never permit me to be separated from You. (Saint Alphonsus Liguori)
 - If you do come forward, cross your arms over your chest. The Minister will simply bow his head at you in recognition with no words. Bow and return to pew.
- After you have consumed the Communion, praise the Father out loud in song with the entire Body of Christ you have just become one with. Then take a sufficient moment of silence resting in the slow burning stillness of His Presence and this new pulsing oneness.

5. Don't talk in the church.

Our apostle, Bishop Kemme, recently asked us to pay attention to the same thing:

The Eucharist is something holy, something sacred. Because of this, we should always approach the Lord with the proper attitude and disposition. Our churches must be places conducive of prayer... The Church proper is the place for prayer. It is a place meant for worship and adoration. Socializing and community building, which is important, is best done in the gathering space or in the parish hall... As for the Church itself, we want to avoid entering too casually or thoughtlessly as though this space is no different from any other... As we prepare for Mass, I encourage us to fast from technology or from listening to secular music or other entertainments. I highly encourage you to take the time to pre-read the Scriptures for the Mass. There are numerous online supports that can assist us, such as the Magnificat. I believe silence before Mass can be the greatest way to recollect our thoughts and put ourselves in the presence of God. Silence allows us to go into the depths of our hearts, so that we might truly bring everything to the altar... I often hear from people that they desire the Mass as envisioned the Second Vatican Council, otherwise known as the Novus Ordo, to be more reverent, solemn and transcendent. I completely agree. Because the Mass is there—presentation of Calvary, by its very nature it is other-worldly and transcendent, but our awareness of what is happening at the Mass and how we celebrate it can also add to that solemnity and reverence. Sacred silence in our churches before Mass and at certain times during the Mass and especially after the Mass I think is critical to this sense of reverence. Bishop Carl A. Kemme's Eucharist Reflections for the Year of the Eucharist